

# **AGENDA**

**CITY OF ARCHER  
16870 SW 134TH AVENUE  
P.O. BOX 39  
ARCHER, FL 32618-0039**

**June 23<sup>rd</sup>, 2016**

**6:00 P.M.**

**COMMUNITY MEETING  
RECREATION & SPORTS**

**ARCHER COMMUNITY  
CENTER**

## **CALL TO ORDER**

### **I. New Business**

- A.** What sports are we, as a community, willing to support?
- B.** Who wants to volunteer as a coach, team mom, volunteer coordinator, fundraiser, concession volunteers, social media volunteer, etc.?
- C.** Breakout Session
- D.** Closing Wrap Up

### **II. Adjourn Meeting**