

AGENDA

CITY OF ARCHER
16870 SW 134TH AVENUE
P.O. BOX 39
ARCHER, FL 32618-0039

October 19th, 2017

6:00 p.m. Archer Community Center
Advisory Board Meeting ARCHER CITY HALL

All persons wishing to participate and speak on an issue at the public meeting have the right, through the Chair, to ask questions of staff or other speakers, to seek clarification of comments made by staff or other speakers, and to respond to the comments or presentations of staff or other speakers.

All persons who present written materials to Commissioners for consideration must ensure that a copy of those materials is provided to the Clerk for inclusion in the record of proceedings and official minutes.

All persons are advised that, if they decide to appeal any decision made at this public hearing or meeting, they will need a record of the proceedings and, for such purpose, they may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

All interested persons are invited to attend and be heard.

CALL TO ORDER OPENING PRAYER

I. Consent Agenda

- A. Approve minutes from the meeting on September 28th, 2017

II. Old Business

- A. Veterans Ceremony – Christie Wheeler
- B. Roll Like a Royal Report - Sheila Brice
- C. Party in the Park – Annie Studemire

III. New Business

- A. City Manager Report
- B. Chair Report
- C. Rules of Meeting Procedures – Chair, Roberta Lopez

IV. Calendar

- A. Party in the Park, October 28th, 2017 from 5-8pm, Wilson Robinson Park
- B. November 11th, 2017 at 10:00am, Veterans Ceremony, Archer Community Center
- C. Planning Meeting for Roll Like a Royal, October 24th, 2017 at 6:00pm, Archer Community Center
- D. Planning Meeting for Roll Like a Royal, November 14th, 2017 at 6:00pm, Archer Community Center
- E. November 17th, 2017 around 10:00pm, Set up for Roll Like a Royal, Archer Community Center

- F. November 18th, 2017, Roll Like a Royal Program from 11 am to 2pm, Archer Community Center
- G. ACCAB Meeting, November 30th, 2017 at 6:00pm, City Hall

V. Citizen Comments

VI. Committee Comments

VII. Motion to Adjourn

Life Skills for Youth

Ages 14-18, Registration Required

Registration forms are due by November 14th, 2017

Fill in the gaps on your child's knowledge base in a fun, interactive presentation of:

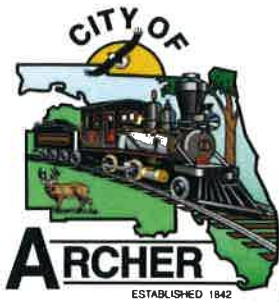
- **Acing the interview**
- **Appropriate and safe use of social media**
- **Table manners and proper etiquette**

Where: Archer Community Center
16671 SW 137th Ave, Archer

When: Saturday, November 18th, 2017

Time: 11:00am – 2:00pm





CITY OF ARCHER

October 10th, 2017

Dear Parent:

The City of Archer and the ACCAB (Archer Community Center Advisory Board) is excited to offer the third “Roll Like a Royal” event. The program is designed to be interactive and a fun learning experience. The goal is to support self-esteem, confidence, and good manners in our youth. We are dedicated to empowering the youth in our community with the life skills needed to cope with our ever-changing world. The program will explore the art of the interview, understanding and coping with bullying in school and online, and our very successful etiquette and table manners segment.

The target age for “Life Skills for Youth” is 14 – 18. The event will be held on November 18th, 2017, starting at 11:00am to 2:00pm at the Archer Community Center. The event is free; however, space is limited. Your prompt response is requested. Confirmation of attendance must be received no later than November 14th, 2017.

Parents, please note the form, consent for attendance, known food allergies, and permission to take a photo of your child be returned to City Hall by November 14th, 2017. A photo of your child will be e-mailed to you.

If you have general questions, please contact:

Sheila Brice, ACCAB Board Member
E-Mail: bricesheila48@gmail.com
Mail: 13520 SW 160th Way, Apt. 10
Archer, Florida 32618

Please send consent and information forms to:

Deanna Alltop, Administrative Services Coordinator
dalltop@cityofarcher.com
City of Archer
P.O. Box 39
16870 SW 134th Avenue
Archer, FL 32618

Respectfully,

Sheila Brice

Mayor: Corey Harris
Vice-Mayor: Susan Drawdy

Commissioners

Fletcher Hope
Joan White
Iris Bailey

City Manager

Zeriah K. Folston, MPA

16870 SW 134TH AVE., P.O. BOX 39 - ARCHER, FLORIDA 32618-0039

Tel: (352)495-2880

Fax (352)495-2445

Consent and Information Form

City of Archer, Florida

This is to certify that I, as parent/guardian with legal responsibility for this participation, do consent and agree to his/her release provided above, and for myself, my heirs, assigns and my minor child(ren)'s involvement or participation in the program as provided above.

I agree to follow all the rules of conduct and play set by the City of Archer. I acknowledge failure to do so may result in suspension from participation.

I have read and fully understand the above important information, warning of risk, assumption of risk and waiver and release of all claims. I indemnify and hold harmless City of Archer, and any of its employees and/or agents from any and all claims from my use of any City property or participation in any City programs. I will further indemnify and hold harmless the City, its employees and/or agents from all costs, expenses and liabilities resulting from any claim brought from my child's/children's use of City property and/or participation in City programs to the extent of the City's liability under general law. Further, I agree that if any of the parties seek to enforce this release due to any claims made by me or by any third party, I will indemnify them for all costs associated with enforcement of this release, including, but not limited to attorney's fees.

Parent Signature _____

Parent Name _____

Child Name _____

Parent Email Address _____

Parent Phone Number _____

Please submit forms by Tuesday, November 14th , 2017.

Photo/Video Release Waiver

City of Archer, Florida

I hereby grant permission for myself and my child to be photographed or recorded in connection with any City of Archer program. I understand any photographs or other types of media production may be used for purposes, including, but not limited to, public service announcements, department brochures, and other programs shown to the general public.

Child's Name _____

Parent or Guardian _____

Signature _____ Date _____

ACCAB Member Terms

Name	Term	Appointment Date	Reappointment Date
Sheila Brice	3 Years	May 2018	March 2021
Robertta Lopez	2 Years	April 2016	March 2018
Sue Batey	3 Years	April 2016	March 2019
Annie Studemire	3 Years	April 2016	March 2019
Doug Jones	3 Years	January 2017	March 2020
Mae Francis Hunt	3 Years	January 2017	March 2020
Kathy Penny	3 Years	February 2017	March 2020